**Mr. Brakeman’s Super Summer Reads**

**for Almost 2nd Graders**

|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  | <http://viewpure.com/u9qw1Xyby30?start=0&end=0> |  |
|  |  |  | http://viewpure.com/cJurUTRt6as?start=0&end=0 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |